





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MASON COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR MASON COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Unexpired Term)

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

GENERAL ELECTION

STATE REPRESENTATIVE

70th Representative District

(Vote for One)

☐ Mitchel B. DENHAM JR.

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

19th Judicial Circuit

(Vote for One)

☐ J. Kelly CLARKE

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Kirk TOLLE

DEM

☐ Write-in

ALL PRECINCTS

CONSTABLE

1st Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

MAYSVILLE #1, #2, #3, #4, and PLUGTOWN

JUSTICE of the PEACE

2nd Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

DOVER, MINERVA, FERNLEAF & GERMANTOWN, MURPHYSVILLE & SARDIS, MAYSLICK, WASHINGTON, and KENTON-STATION

CONSTABLE

3rd Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

HILLTOP, HELENA & LEWISBURG, LIMESTONE & PLUMVILLE, RECTORVILLE & ORANGE.

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Janet Risner WEST

☐ Write-in

MAYSVILLE #4, LIMESTONE & PLUMVILLE, HELENA & LEWISBURG (PART)

MEMBER BOARD of EDUCATION

2nd Educational District

(Unexpired Term) (Vote for One)

☐ Vicky G. LOWE

☐ Write-in

RECTORVILLE & ORANGE.; part of WASHINGTON, HELENA & LEWISBURG

MEMBER BOARD of EDUCATION

3rd Educational District

(Unexpired Term) (Vote for One)

☐ Curtis "Kirby" ROSSER

☐ Write-in

MINERVA, FERNLEAF & GERMANTOWN, MURPHYSVILLE & SARDIS, MAYSLICK, and WASHINGTON (PART)

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Ann S. PORTER

☐ Write-in

PLUGTOWN, DOVER, KENTON-STATION, and HILLTOP

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Kevin FULTON

☐ Kevin D. CARPENTER

☐ Write-in

MAYSVILLE #1, #2, & #3

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Germantown

(Vote for Four)

☐ Terri DUNCAN

☐ John S. HINSON

☐ Jason REED

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

FERNLEAF & GERMANTOWN (PART)

CITY COMMISSIONERS

City of Maysville

(Vote for Four)

☐ Johnny MAINS

☐ Scott B. SCHROER

☐ Victor C. McKAY

☐ Kelly ASHLEY

☐ James R. "Rick" LITTON

☐ Judy C. PFEFFER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

MAYSVILLE #1, #2, #3, #4, KENTON-STATION; part of PLUGTOWN, WASHINGTON, HILLTOP, LIMESTONE & PLUMVILLE

INDEPENDENT CITY BALLOT

CITY COMMISSIONERS

City of Dover

(Vote for Four)

☐ Nelson E. DAVIS

☐ Denette ARTHUR

☐ Wayne HURST

☐ Judy WOOD

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

DOVER (PART)

INDEPENDENT CITY BALLOT

CITY COMMISSIONERS

City of Sardis

(Vote for Four)

<input type="checkbox"/>	Raejean CRACRAFT	
<input type="checkbox"/>	Jerry CRACRAFT	
<input type="checkbox"/>	Shawn WHITE	
<input type="checkbox"/>	Steven TUEL	
<input type="checkbox"/>	Write-in	
<input type="checkbox"/>	Write-in	
<input type="checkbox"/>	Write-in	
<input type="checkbox"/>	Write-in	

MURPHYSVILLE & SARDIS (PART)

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

ALL PRECINCTS